**Table to Help Plan Activities**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **Jul** | **Aug** | **Sep** | **Oct** | **Nov** | **Dec** |
| **Peak malaria transmission season** | | | | | | | | | | | | |
| **Rainy Season** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Planned malaria activities by local government** | | | | | | | | | | | | |
| **Maternal/Child Health** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Insecticide-Treated Nets** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Case Management for Malaria** |  |  |  |  |  |  |  |  |  |  |  |  |